

2024 Summer Camp | Registration

| Camper Name |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Camper Grade Fall 2024: Parent/Caregiver Email: |
| HOW TO REGISTER |
| Registration for our summer camp programs has never been easier. Following the easy steps below: |
| ONLINE Please visit our website at <u>campbhc.org</u> Navigate to the location of your choice. Navigate to online registration at bottom of page. Click to select the program(s) of your choice. Login to your account or create an online login. Important: If you already have a membership account, please log into that youth, teen or family account. Do not create a new account. Need support? Please call our Call Center (215) 999-9622 or visit the Welcome Center of the branch closest to your home. Kindly read the <u>Summer Camp Handbook</u>. Kindly read weekly camp emails which contain important information about camp. These emails are our main form of communication. If you unsubscribe to these emails, please understand that you may not receive important information. |
| For ELRC Families Only IN-PERSON |
| 1. Please visit your local YMCA of Bucks and Hunterdon Counties branch. |
| 2. Bring this registration packet with you or complete it at the branch. We have plenty of pens and seating available for you to make yourself at home. |
| One of our Member Engagement Representatives will gladly accept your packet, and register your camper/s at our Welcome Center. |
| 4. Kindly read the Summer Camp Handbook. |
| 5. Kindly read weekly camp emails which contain important information about camp. These emails |
| are our main form of communication. If you unsubscribe to these emails, please understand |
| that you may not receive important information. |

Please email your child's health assessment to your camp email address. You can find your camp email address in our 2024 Camp Family Handbook.

☐ A copy of your child's current (within a year) health assessment and record of immunizations.

Required the Wednesday before your camper's first day of camp in order for your

registration to be complete:



2024 Summer Camp | Financial Terms & Conditions

- I understand that camp registrations will not be accepted after 11:59 PM the Wednesday before the start of a camp week.
- I understand that the \$25 deposits made for each camp registration are non-refundable.
- I understand that a billing method must be on file at the time of registration.
- I understand that any changes to camp registrations must be made 7 days before the billing date and I will be charged a \$10 change fee to your billing method on file.
- I understand payments will be drafted from my account 7 days prior to each week I am registered for.
- I understand that no refunds or credits will be given for any change or cancellation made after being billed without a doctor's note provided to your camp email.
- I understand that for the safety of all campers, midweek camp changes cannot be made.
- I understand the Y does not credit nor refund for events considered outside of our control which cause closure of camp and services (weather, power outage, Act of God, COVID forced closure, etc.)
- I understand that if I do not pay in-full for camp(s), that I hereby give authority to YMCA OF BUCKS AND HUNTERDON COUNTIES to use the information provided or currently on file, to charge my bank account for camp on the published due date (21 days prior to Monday of each camp week). Payments will be drafted from my account on the due date for each week I am registered for. I will be responsible for all payments from my account and will notify YMCA OF BUCKS AND HUNTERDON COUNTIES of any changes to my account. Should any draft not be honored by my bank for any reason, I realize that I am still responsible for that payment, plus subject to any late or overdraft charges applied by the YMCA OF BUCKS AND HUNTERDON COUNTIES. The current return draft fee is \$30.00. This is in addition to any service fee my bank may charge.

| Camper Name | Parent/Guardian signature | Date |
|-------------|---------------------------|------|



2024 Summer Camp | Parent Statement of Understanding

The following information is important for the safety and protection of your child:

- I understand that my child will not be allowed to leave the program with an unauthorized person. Any person authorized to pick up my child including older siblings or other relatives must be listed with the YMCA. Any other arrangements must be made by calling the YMCA office or emailing your camp site to inform them of a change.
- I understand the request of YMCA OF BUCKS AND HUNTERDON COUNTIES to not use social media as means to vent potential concerns and or frustrations with camp, as this negatively impacts the morale of camp staff and families. Instead, I will reach out to my camp director and together we will foster a solution.
- I understand that YMCA staff and volunteers are not allowed to baby-sit or transport children at any time outside the YMCA program. Immediate disciplinary action will be taken by the YMCA toward staff and volunteers if a violation is discovered.
- I understand no camp changes may be made mid-week.
- I understand that I am not to leave my young child or children at the YMCA or program site unless a YMCA staff or volunteer is there to receive and supervise my child.
- I understand children should not receive excessive gifts (e.g., TV, video games, jewelry) from YMCA staff or volunteers, and I should report this to a supervisor if they do.
- I understand that should a person arrive to pick up my child who appears to be under the influence of drugs or alcohol, for the child's safety, staff may have no recourse but to contact the police.
- I understand that I can help ensure my child's safety by taking an active interest in his or her YMCA experience.
- I understand that the YMCA is mandated by state law to report any suspected cases of child abuse or neglect to the appropriate authorities for investigation.
- I understand that I must send my child with a lunch and water bottle when he/she attends from at least 9 AM 4 PM. If I do not, my account will be charged for one.
- I understand that if my child brings medication to camp (including inhalers and epi-pens), that I must sign it in with a camp supervisor.
- I understand that my child may be dismissed from the camp program if his/her actions are contrary to the core values of the YMCA. No refunds or credits will be given.
- I have received a copy of the YMCA Camp Handbook and will keep it for future reference.
- I provide consent for the following: YMCA obtaining emergency medical care, administering minor first aid and medication, my child may participate in walks and trips including transportation and may participate in swimming and wading.
- I hereby grant permission for photographs and videos taken by YMCA OF BUCKS AND HUNTERDON COUNTIES staff and volunteers to be used for YMCA OF BUCKS AND HUNTERDON COUNTIES publicity purposes. I/we, the undersigned, have read, understand and agreed to the above.

YMCA AGREEMENT - PLEASE READ CAREFULLY

I understand that payments are due based on my registration choice. I agree to make those payments. I understand and agree to the terms of the camp financial terms & conditions. I give permission for my child to participate in ALL Camp activities including field trips, swimming and special events. I consent to photographs being taken of my child. The photographs will become the property of the Y and may be reproduced and published as the Y desires, free of any claim on my part. In case of illness or emergency regarding my child, I authorize the Camp Director, or assigned personnel, to secure the services of a doctor if deemed to be necessary by the Y. I understand that I am responsible for the financial costs related to medical services. I understand that medical information and personal data will be used only in Camp, when necessary to protect my child's well-being.

WAIVER AND RELEASE

In consideration of my/our participation in the activities of the YMCA OF BUCKS AND HUNTERDON COUNTIES, I/we do hereby hold free from any liability YMCA OF BUCKS AND HUNTERDON COUNTIES, it's directors, officers, employees and members, including but not limited to its (or their) own negligence, and do hereby for myself/ourselves, heirs, executors and administrators, waive, release and forever discharge any and all rights and claims for damages which I/we may have or which may hereafter accrue to me/us arising from my/our use of or connected with my/our participation in any of the activities of YMCA OF BUCKS AND HUNTERDON COUNTIES it's facilities, equipment or program activities. Furthermore, I hereby grant permission for photographs and videos taken by YMCA OF BUCKS AND HUNTERDON COUNTIES staff and volunteers to be used for YMCA OF BUCKS AND HUNTERDON COUNTIES publicity purposes. I/we, the undersigned, have read, understand and agreed to the above.

| Camper Name | Parent/Guardian signature | Date |
|-------------|---------------------------|------|



EMERGENCY CONTACT/PARENT CONSENT FORM

| | ER INFORMATION Name: | Birth Date: | Gender: | |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------|
| | | | | |
| City: State: Zip: _ | | | | |
| PAREI | NT/LEGAL GUARDIAN INF | ORMATION | | |
| Guard | lian #1: Who we will call f | irst in times of emergency, also authori | zed pick up: | |
| | | Best phone # to | | |
| | | City: | | |
| | | Place of Employment: | | |
| Guard | lian #2: Who we will call s | second after not having reached Guardia | an #1 in times of emergency als | so authorized nick ur |
| | | | | |
| | | Best phone # to | | |
| | | City: | | |
| E-mail: | i | Place of Employment: | Work# | |
| Are the | ere any allergies that staff sh | nould be aware of? (Put N/A if none) de in the school setting that can be carried on the school setting that you are willing to sha | over in the camp setting? (Put N/A i | f none) |
| | | | | |
| Г | TH INSURANCE AND MEDI Health Insurance Informa Health Insurance Provider | | Policy/ID # | |
| 1 | Health Insurance Informa Health Insurance Provider | ation | | |
| 1 | Health Insurance Informa Health Insurance Provider Physician – Name of child's p | ation | - · · · · · · · · · · · · · · · · · · · | |
| 1 | Health Insurance Informa Health Insurance Provider Physician – Name of child's p Physician's Name | physician practice: | Phone # | |
| 1 | Health Insurance Informa Health Insurance Provider Physician – Name of child's p Physician's Name | physician practice: cations your child is presently taking, including | Phone #ng over the counter medication. | |
| 1 | Health Insurance Informa Health Insurance Provider Physician - Name of child's p Physician's Name Medications - List all medic Medication Name: Dosage amount: | cation cations your child is presently taking, including Medication Name: Dosage amount: | ng over the counter medication. Medication Name: Dosage amount: | |
| 1 | Health Insurance Informa Health Insurance Provider Physician - Name of child's p Physician's Name Medications - List all medic Medication Name: Dosage amount: Time Taken: | cation Cations your child is presently taking, including Medication Name: Dosage amount: Time Taken: | ng over the counter medication. Medication Name: Dosage amount: Time Taken: | |
| 1 | Health Insurance Informa Health Insurance Provider Physician - Name of child's p Physician's Name Medications - List all medic Medication Name: Dosage amount: | cation practice: cations your child is presently taking, including the management of the manag | Phone # ng over the counter medication. Medication Name: Dosage amount: Time Taken: How often: | |



Camper Name

2024 Summer Camp | Emergency Contacts

Emergency Contacts- Names and phone numbers of persons to be contacted in the event Guardian #1 or #2 are not available. Your child will only be released to the guardian's listed at the top of the sheet and those authorized as a pick-up person below. A photo ID is required.

| Name: | Relationship to Child: | Phone #: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Address: | | |
| Name: | Relationship to Child: | Phone #: |
| Address: | | |
| | | |
| | | |
| ACREMENT. To the heat of you knowledge all of t | sha information municidad above in twice. I baliny | o several industrial to be in second beginning and be folia |
| AGREEMENT - To the best of my knowledge all of thas my permission to participate in all activities, used HUNTERDON COUNTIES, its staff and volunteers from the product of the staff and volunteers from the product of the staff and volunteers from the product of the staff and volunteers from the staff and vo | inless otherwise specified. I hereby indemnify a rom all losses, claims or actions that may arise | and hold harmless the YMCA OF BUCKS AND from any act, omission, event or incident of |
| financial terms and conditions, parent statement of | , , , | , |

Parent/Guardian signature



Subject: Nondiscrimination in Services

To: Parents/Guardians

From: YMCA OF BUCKS AND HUNTERDON COUNTIES, Camp Leadership Staff

Admissions, the provision of services, and referrals of clients shall be made without regard to race, color, religious creed, disability, ancestry, national origin (including limited English proficiency), age, or sex.

Program services shall be made accessible to eligible persons with disabilities through the most practical and economically feasible methods available. These methods include, but are not limited to, equipment redesign, the provision of aides, and the use of alternative service delivery locations. Structural modifications shall be considered only as a last resort among methods.

Any parent/guardian/student who believes they have been discriminated against, may file a complaint of discrimination with:

YMCA OF BUCKS AND HUNTERDON COUNTIES, Doylestown Branch 2500 Lower State Road, Doylestown, PA 18901

YMCA OF BUCKS AND HUNTERDON COUNTIES, Fairless Hills Branch 601 S. Oxford Valley Road, Fairless Hills, PA 19030

YMCA OF BUCKS AND HUNTERDON COUNTIES, Holland Campsite Mail to: Newtown Branch, 190 S. Sycamore Street, Newtown, PA 18940

YMCA OF BUCKS AND HUNTERDON COUNTIES, New Hope-Solebury 2712 N. Sugan Road, New Hope, PA 18938

YMCA OF BUCKS AND HUNTERDON COUNTIES, Quakertown 401 Fairview Avenue, Quakertown, PA 18951

YMCA OF BUCKS AND HUNTERDON COUNTIES, Warminster 624 York Road, Warminster, PA 18974

Department of Human Services Bureau of Equal Opportunity Room 223, Health & Welfare Building PO Box 2675 Harrisburg, PA 17105

U. S. Department of Health and Human Services Office for Civil Rights Suite 372, Public Ledger Bldg. 150 South Independence Mall West Philadelphia, PA 19106-9111 PA Human Relations Commission Philadelphia Regional Office 110 N. 8th Street Suite 501 Philadelphia, PA 19107

Commonwealth of Pennsylvania DHS Bureau of Equal Opportunity Southeast Regional Office 801 Market Street, Suite 5034 Philadelphia, PA 19107

Parent/Provider fill in this part.

Parents may write immunization dates; health professional should verify and complete all data.

CHILD HEALTH REPORT

(55 PA CODE §§3270.131, 3280.131 AND 3290.131)

| CHILD'S NAME: (LAST) | (F | IRST) | | PARENT/GU | IARDIAN: | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|-----------------------------------|----------------|----------------------------------------------|--------------------------------------------------|--|
| DATE OF BIRTH: | Н | OME PHONE: | ADDRESS: | | | | |
| CHILD CARE FACILITY NAME: | | | | 1 | | | |
| CHIED CARE PACIETY NAME. | | | | | | | |
| FACILITY PHONE: | CC | OUNTY: | | WORK PHO | NE: | | |
| ☐ I authorize the child care staff and my child | i's health prof | essional to co | mmunicate di | rectly if need | ed to clarify ir | formation on this form about my child. | |
| PARENT'S SIGNATURE: | | | | | | | |
| | | DO N | от оміт а | NY INFOR | MATION | | |
| | | rofessional. | Initial and o | date any nev | v data. The c | child care facility needs a copy of the form. | |
| HEALTH HISTORY AND MEDICAL INFORMATION PERTINENT TO ROUTINE CHILD CARE AND DIAGNOSIS/TREATMENT IN EMERGENCY (DESCRIBE, IF ANY): NONE | | | | | S/TREATMENT IN EMERGENCY (DESCRIBE, IF ANY): | | |
| DESCRIBE ALL MEDICATION AND ANY SPE | CIAL DIET | THE CHILD R | RECEIVES AN | ND THE REA | SON FOR ME | EDICATION AND SPECIAL DIET. ALL MEDICATIONS A | |
| CHILD RECEIVES SHOULD BE DOCUMENT | ED IN THE E | VENT THE C | HILD REQUI | IRES EMERG | SENCY MEDI | CAL CARE. ATTACH ADDITIONAL SHEETS IF NECESSARY. | |
| CHILD'S ALLERGIES (DESCRIBE, IF ANY): NONE | | | | | | | |
| LIST ANY HEALTH PROBLEMS OR SPECIAL NEEDS AND RECOMMENDED TREATMENT/SERVICES. ATTACH ADDITIONAL SHEETS IF NECESSARY TO DESCRIBE THE PLAN FOR CARE THAT SHOULD BE FOLLOWED FOR THE CHILD, INCLUDING INDICATION OF SPECIAL TRAINING REQUIRED FOR STAFF, EQUIPMENT AND PROVISION FOR EMERGENCIES. | | | | | | | |
| IN YOUR ASSESSMENT, IS THE CHILD ABLE TO PARTICIPATE IN CHILD CARE AND DOES THE CHILD APPEAR TO BE FREE FROM CONTAGIOUS OR COMMUNICABLE DISEASES? YES DO IF NO, PLEASE EXPLAIN YOUR ANSWER: | | | | | | | |
| HAS THE CHILD RECEIVED ALL AGE APPROPRIATE SCREENINGS LISTED IN THE ROUTINE PREVENTIVE HEALTH CARE SERVICES CURRENTLY RECOMMENDED BY THE AMERICAN ACADEMY OF PEDIATRICS? (SEE NOTE BELOW IF THE RESULTS OF VISION, HEARING OR LEAD SCREENINGS WERE ABNORMAL. IF THE SCREENING WAS ABNORMAL, PROVIDE THE DATE THE SCREENING WAS COMPLETED AND INFORMATION ABOUT REFERRALS, IMPLICATIONS OR ACTIONS RECOMMENDED FOR THE CHILD CARE FACILITY. | | | | | | | |
| SCHEDULE AT <u>WWW,AAP,ORG</u>) | | VISION (s | ubjective u | ıntil age 3) |) | | |
| □ YES □ NO | | HEARING (subjective until age | | 4) | | | |
| | | LEAD | | | | | |
| RECORD DATES OF IMMU | UNIZATION | S BELOW | OR ATTACH | н а рното | COPY OF T | HE CHILD'S IMMUNIZATION RECORD | |
| IMMUNIZATIONS | DATE | DATE | DATE | DATE | DATE | COMMENTS | |
| НЕР-В | | | | | | | |
| ROTAVIRUS | | | | | | | |
| DTAP/DTP/TD | | | | | | | |
| нів | | | | | | | |
| PNEUMOCOCCAL | | | | | | | |
| POLIO | | | | | | | |
| INFLUENZA | | | | | | | |
| MMR | | | | | | | |
| VARICELLA | | | | | | | |
| HEP-A | | | | | | | |
| MENINGOCOCCAL | | | | | | | |
| OTHER | | | | | | | |
| MEDICAL CARE PROVIDER: | | | | | SIGNATURE | OF PHYSICIAN, CRNP OR PHYSICIAN'S ASSISTANT | |
| ADDRESS: | | | | | — | | |
| | | Inua | | | TITLE: | | |
| PHONE: | | | LICENSE NUMBER: DATE FORM SIGNED: | | | | |